

# THE REHABILITATION OF THE CHRIST OF GOD

Excerpts from the Chapter:

**The War Against  
the Animals and  
the Crimes  
Against Creation**

# THE REHABILITATION OF THE CHRIST OF GOD

Sons and Daughters of God,  
at the Behest of God, with  
the Third Basic Power of God,  
the Divine Wisdom,  
Rehabilitate the Christ of God

Excerpts from the Chapter:  
**The War Against the Animals  
and the  
Crimes Against Creation**

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The German edition is the work of reference for all  
questions regarding the meaning of the contents.

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## **The War Against the Animals and the Crimes Against Creation**

The Good Shepherd, who caringly stands in the middle of a flock of sheep holding a lamb in His arms – many people associate Jesus of Nazareth with this image and no one can imagine that He, Christ, the Prince of Peace, would set the slaughter knife against the throat of the little lamb or hand it over to the butcher. He, Jesus, the Christ, is the Good Shepherd and He also came to liberate the animals from the slavery of man.

Why do most people in the so-called Christian western world think nothing at all about the fact that nearly every day they eat some piece of meat or other – be it cutlet, steak, roast of pig, calf, cow or lamb; there's also chicken and perhaps venison; and sausage on bread. So much fish is being eaten by people that in two or three decades the huge oceans will have been fished empty. Does that correspond to the order of creation and to the teachings of the Christ of God?

So, is that Christian?

Animals are loved and respired by God, the Eternal – but from man, who plays the role of the crown of creation, they experience only imprisonment, cruelty and brutal death, instead of care and love.

The extent of the bloody carnage is immense: Every year, worldwide, over 50 billion land animals and about 1 billion marine animals are killed for human consumption.

Countless other animals also suffer a similar fate: They are exploited, tortured and brutally killed in some way or other. Every year in animal testing facilities, billions of animals are kept in cages for weeks and months, bestially tortured and finally killed. The cruelty to primates, dogs, cats, rats and mice in these animal testing laboratories is unimaginable.

But one calls oneself Christian!

Is it at least somewhat better for the animals in the wild? No! The animals in forest and field often live like the people in war zones – there is hardly any protection, there are insufficient habitats, insufficient food, insufficient watering places, and their entire life is marked by fear.

At any moment, the report of a gunshot can destroy the stillness of the forest or field, and the deer, the fox, the wild pig falls to the ground fatally shot or perhaps drags itself around for days, severely wounded and in unimaginable pain, until it dies of its wounds. The orphaned offspring that are often left behind then miserably starve to death.

*Through His true prophets,  
God, the eternal Creator,  
spoke against eating meat*

Jesus of Nazareth fulfilled the law of life that God, the Eternal, taught through Moses in the Ten Commandments. God's commandment says: *You shall not kill*. He spoke absolutely: *You shall not kill*. So this commandment applies to everything that lives.

God, the Eternal, gave clear guidelines for the life of His human children on Earth. He said:

*Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. (Genesis 1:29)*

The majority of humankind – above all, the caste of priests – has disregarded this instruction. Particularly in our time, the murder of animals for meat consumption has reached an unimagined magnitude.

Through His prophet Moses, God gave humankind the commandment not to kill, and through other prophets of God of the Old Testament, God also spoke clear words against killing animals.

Through Isaiah, God, the Creator of all life, said:  
*He who slaughters and ox is like one who kills a man ...* (Isaiah 66:3)

And God also spoke through Isaiah in another passage:

*I do not delight in the blood of bulls, or of lambs, or of goats. ... Incense is an abomination to me. ... and even though you make many prayers, I will not listen; your hands are full of blood.*  
(Isaiah 1:11,15)

And through Hosea, the All-One God revealed:  
*For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.*  
(Hosea 6:6)

Despite these clear words of God, according to the doctrines of the priests, God allegedly ordered sacrifices, but in reality, it was the caste of priests itself.

### *Jesus of Nazareth loved the animals*

All these words show that through His true prophets, God, the All-Spirit, spoke up for the animals at all times, which are His children of creation.

Christ, the Son of God and the Co-Regent of the Kingdom of God, came in Jesus of Nazareth also to liberate the animals from their suffering. He was against the cult of sacrifice; He was against every kind of torture of animals, against animal murder and also against depriving God's creatures of freedom.

Jesus of Nazareth drove the animal dealers, who sold the animals for sacrifice, out of the temple. He freed the animals and said: *Is it not written: My house shall be called a house of prayer for all the nations? But you have made it a den of robbers.* (Mark 11:17)

In the extra-biblical gospel entitled "The Gospel of Jesus," Jesus, the Christ, explains that He also came for the animals:

*Verily, I say to you, I Am come into the world in order to put an end to all blood offerings and to the eating of the flesh of animals and birds that are slain by men.* (This Is My Word. Alpha and Omega, p. 806)

In "The Gospel of Jesus," numerous incidents from the life of Jesus of Nazareth are described, which document that Jesus was a friend of the animals.

It is described, for instance, that in a place by Tiberius, where there are seven wells, a young man brought Him, Jesus, *live rabbits and doves, that He might consume them with His disciples. And Jesus looked at the young man lovingly and said to him, "You have a good heart and God will enlighten you; but do you not know that in the beginning God gave man the fruits of the Earth for food and by this did not make him lower than the apes, or the oxen, or the horse or the sheep ...*



*Therefore, let the creatures go free, that they may rejoice in God and bring no guilt to man." And the young man set them free and Jesus tore apart their cages and their fetters.* (This Is My Word. Alpha and Omega, pp. 363; 372)

## *The first Christians were also vegetarians*

Jesus von Nazareth was a friend of the animals. He and also His first followers did not eat meat. According to an old scripture, Peter stated: *I use only bread and olives, and rarely pot-herbs.* (Clementine Homilies XII, Chap. 6) <http://mb-soft.com/believe/txua/homily10.htm>

The Doctor of the Church, Clement of Alexandria, wrote about Matthew, that he *partook of seeds, and nuts, and vegetables, without flesh.* (Paedagogus II:1) <http://www.newadvent.org/fathers/02092.htm>

The apostles Andreas, Phillip and Thomas, as well as the evangelists Mark and Luke, were also vegetarians – as is clear from the testimony of authors from the second century.

About James – the brother of Jesus of Nazareth and leader of the first community in Jerusalem – it says: *He drank no wine nor strong drink, nor did he eat flesh.* (Eusebius, Church History II, 23:5)  
<http://www.newadvent.org/fathers/250102.htm>

Even several of the first so-called Doctors of the Church clearly pleaded for the abstention from meat. The well-known Father of the Church, Jerome, who lived in the 4th century and is venerated as a "saint" today, still knew that Jesus had come to end the consumption of meat and the terrible suffering of the animals. Jerome (331-420) unmistakably wrote:

*The eating of flesh was unknown until the deluge. But after the deluge ... the poison of flesh-meat was offered to our teeth ... But once Christ has come in the end of time and Omega passed into Alpha and turned the end into the beginning ... we are no longer allowed ..., nor do we eat flesh ...* (Adversus Jovinianum I:18)

Why, then, do the priestmen not abide by this statement of their "canonized" Father of the Church?

## *Vegetarians – damned by the Church*

But if the first followers of Jesus, the Christ, were vegetarians – why, then, is killing and eating animals taken for granted by present so-called Christianity?

The answer is: Because ... during the first centuries, the original teachings of Jesus of Nazareth were falsified more and more and pushed into the background. Many people did not want to let go of the old pagan customs, nor of their pots of meat. At the same time, a new caste of priests was established, which pinned the label "Christian" on itself and founded a church institution that was never desired by Jesus, an institution in which eating meat was not only allowed, but soon even became a regulation.

The Father of the Church Basil of Caesarea (ca. 330-379), tried in vain to steer this development into another direction.

In the 4th century he taught that "fasting" through abstention from eating meat is part of the "perfection" aspired to by a Christian.

Basil reported about Christians who wanted to become "perfect" according to the teachings of the Christ of God:

*No animal laments its death; no blood is shed; no death sentence is spoken against the animals by the inexorable belly. The butcher's knife is at rest; the table is content with what grows on its own.*

*And: But if the angels also have food, then it is bread, as the prophet says: "Man ate of the bread of angels" – not flesh, not wine, not from all that the stomach lusts for.* (translated from: Homilien über die „Sechs Schöpfungstage“, Nr. 9, Kap. 4)

But the Roman Church soon considered anyone who no longer wanted to sacrifice animals to this "inexorable belly" to be a "heretic" in the whole Empire, and who had to be killed himself. One year after the death of Basil in 379, Emperor Theodosius I declared the Catholic Church to be the only state religion in the year 380.

The first "heretic" to be executed at the instigation of the Church in 385 in Trier, Germany was, as already mentioned, the Spaniard

Priscillian, whose teaching included respect for creation and abstention from eating meat.

At the Synod of Toledo in 447, under the canonized Pope Leo I, all people who abhorred the murder of animals were cursed.

At the Synod of Braga in Portugal in 561, ex-communication was again spoken for everyone who – like Priscillian – considers meat dishes unclean and rejects eating them.

### *The animals are denied an immortal soul*

More and more, the Church began to increasingly “eliminate” the knowledge about the love of Jesus for the animals and all those who kept to this. Parallel to this, theological doctrines against the animals were laid down. Already in the 4<sup>th</sup> and 5<sup>th</sup> centuries, Augustine, “canonized” and venerated as a Father of the Church, demonstrated his cold-hearted and brutal attitude toward the animals, when he taught:

*We can see from their screams that animals die in agony, but this does not affect man, for the animal lacks a rational soul and is therefore not connected with us through a common nature.*  
(translation from: Peter Dinzelbacher, Mensch und Tier in der Geschichte Europas, S. 289)

Who fed such assertions to Augustine? Who taught him such things? It was not Jesus of Nazareth! Anyone who condones such mercilessness may call himself Catholic or Lutheran, but it has nothing to do with Jesus of Nazareth, for He taught mercy toward all life.

In the 13th century, Thomas of Aquinas, acknowledged until today as the most important Doctor of the Church – asserted *that ... the soul of a brute animal ... perishes along with the body.*

(Summa contra gentiles, Book II, No. 82) <http://dhsprory.org/thomas/ContraGentiles2.htm#82>

How could Thomas of Aquinas presume to deny animals an immortal soul, when Jesus, the Christ, never taught such a thing?

The prophet of God Job already knew that all of creation is endowed with a soul. He even spoke of the superiority of the animals when he said:

*But now ask the beasts to teach you, the birds of the air to tell you ...; or speak to the earth, to instruct you; and the fish of the sea to inform you. Which of all these does not know that the hand of God has done this? In his hand is the soul of every living thing, and the life breath of all mortal flesh. (Job 12:7-10)*

But the priestmen did not listen to the words of God given through His emissaries. The cold-hearted, life-despising condemnations by Doctors of the Church, highly praised until today, prevailed and created the foundation for the centuries-long cruel treatment of animals by man, and for the persecution of all those who spoke up for the animals.

During the Middle Ages, the Church Inquisition had people murdered who refused to kill animals. As proof of their proper Roman

Catholic faith, suspects, for example, had to publicly slaughter an animal.

In the dogmas of the Church, the contempt for animals is laid down until today. The formulations in the Catholic Catechism that are contemptuous of life speak volumes! According to them, animals are under the "stewardship" of man. *Hence it is legitimate to use animals for food and clothing.*

*Also: Medical and scientific experimentation on animals is a morally acceptable practice if it remains within reasonable limits ...* (No. 2417)

And the Lutheran Church claims: *One can speak of the inalienable dignity and unlimited right to life solely with man.* (Translated from: Zur Verantwortung des Menschen für das Tier als Mitgeschöpf, EKD-Text 41, 1991, II, 8)



## *Nice words don't help the animals*

Nothing has changed regarding the hostile doctrine of the churches toward animals, even when today representatives of the churches now and then appear with nice words that make good publicity – like Pope Francis, who said in February 2015:

*A Christian who does not protect Creation ... is a Christian who does not care about the work of God.* (<http://en.radiovaticana.va/news/2015/02/09>)

Does the pope believe that with a few nice-sounding words he can simply erase from memory the centuries of torturing, slaughtering and killing animals, which significantly go back to the doctrines of the Church, and which continue until today?

Only the selfless deed counts before God and His law of love for God and neighbor. Anything else comes under the law of sowing and reaping, of cause and effect.

Another statement by Pope Francis also sounds good:

*Let us care for the Earth, our common house, which God gave us. It hurts me in my soul when I see the deforestation (in Argentina) to plant soy. Let us protect the soil, the water and all that God gave us!* (<http://www.religionnews.com>)

If the pope truly wants to protect the Earth, why doesn't he explain that animals are creatures of God, which have the same breath as we do, and that we have no right to kill them, and that the consumption of animals is an abomination to God? That would be a clear statement, the actualization of which would really help the animals and Mother Earth. With this, his regret about deforestation for growing soybeans would not be necessary, because over 90% of the soybeans grown serve as feed for animals that are slaughtered for people's consumption of meat.

What is a human being measured by?

Jesus of Nazareth taught: *You will recognize them by their fruits.*

We could recognize such fruits if the pope were to lead the way with a good example: He would have to become a vegetarian. He would

have to urge his cardinals, bishops and priests as well as the church faithful to likewise abstain from meat and fish foods. He would have to abolish the Hubertus masses. He would have to speak out against the traditional annual felling of so-called Christmas trees and much, much more.

Furthermore, he would have to change the corresponding passages in his Catechism and "de-canonize" his so-called church saints – like Augustine and Thomas of Aquinas – and he would also have to rescind the dogmas excommunicating vegetarians.

### *The work of the deed of love for God and neighbor*

Creation is not waiting for nice words, but for good deeds, works of love, which bear good fruits. It needs people who become aware of their divine origin and prove themselves to be sons and daughters of God, by fulfilling the will of God more and more, and shaping their life in awareness of the unity of all life.

Through Gabriele, the prophetess and emissary of God in our time, the Spirit of the Christ of God teaches that the love for God and neighbor, which includes kindness and mercy, encompasses all of creation. In God's cradle of creation, all living beings and life forms go through the steps of evolution, from the mineral, plant and animal kingdoms, all the way to the divine beings, the spirit beings.

The awareness of the connectivity of all Being – as the Christ of God conveys today through Gabriele – leads people, step by step, to again open up their origin in themselves, the divine being, which is inherent in each person's core of being.

In the fulfillment of the spiritual principles of life, lies what people have been praying for centuries in the Lord's Prayer: *Your kingdom come, Your will be done.*

The fulfillment of the love for God and neighbor brings the proof that the teachings of Jesus, the Christ, lead to the life and to the peaceful unity of man, nature and animals.

## **About the Book**

### **The Rehabilitation of the Christ of God**

*The Christ of God, once in Jesus of Nazareth, is being rehabilitated on Earth, for the Christ of God was and still is abused and brought into discredit in the most infamous ways and means by the institutional, that is, denominational, power structures.*

*In this work, the authors examine in detail the various facets of the abuse of the name of Jesus, the Christ – above all the perversion and falsification of His original teachings, along with the devastating consequences resulting from this for humankind and for all the Earth.*

*Learn more about ...*

- the fight of the external religions against the Original Christian stream,*
- violence, war and crime under the guise of "Christian,"*
- ecclesiastical dogmas and tenets of faith,*
- the continuing declaration of war against Christ,*
- the trail of blood of the churches,*

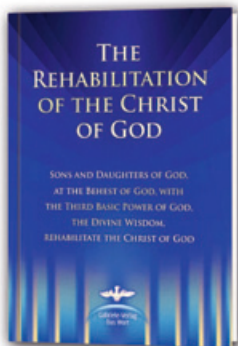
- the abysses of the teachings of Martin Luther,
- disdain and suppression of women,
- the crimes of the Church against the children,
- the war against the animals and the crimes against Creation.

*Because the heavenly teachings of Jesus of Nazareth were not accepted and in part falsified, God, the Eternal, sent into this time of radical change the Comforter, whom He had promised as Jesus of Nazareth with the following words:*

*"I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth." (John 16:12-13)*

*The Christ of God has kept His promise. Through Gabriele, the prophetess and emissary of God, the whole truth, the unadulterated teachings of heaven of the Free Spirit, is given to us human beings in our time.*

*You will find more about this in the over 100 books and writings – for people of all cultures and nations.*



# THE REHABILITATION OF THE CHRIST OF GOD

*Available May 2016*

"The Rehabilitation of the Christ of God" is an encompassing documentation. Learn about the extent of the betrayal of the teachings of Jesus, the Christ – and what He, the Free Spirit, really brought and brings to the people again today: The teaching of love for God and neighbor toward people, nature and animals, and the way back to the Kingdom of God, to our eternal Father.

**700 pages, hardcover**

**We will be happy to send you the free booklets of excerpts to further topics from  
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The time has come. The Christ of God, once in Jesus of Nazareth, who brought the people the teachings of the heavens, the teachings of peace, of unity, the all-encompassing, immutable law of love, is being rehabilitated, for the Christ of God was and still is abused and brought into discredit in the most infamous ways and means by the institutional power structures.



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